

Regional Housing

From: Ma'Ayn Johnson
Sent: Tuesday, July 16, 2019 4:48 PM
To: Regional Housing
Subject: FW: Buscaino request to share NLC Housing Report

<https://drive.google.com/file/d/0B76GLVPs5PxbSWFSQ3BHMylpQlpqc2lZeXJqSXVxVjF1YWtz/view>

From: Tess Rey-Chaput
Sent: Tuesday, July 16, 2019 9:35 AM
To: Ma'Ayn Johnson <johnson@scag.ca.gov>
Subject: Buscaino request to share NLC Housing Report

Hi Ma'Ayn,

Following request, LA Councilmember Joe Buscaino asked that we share the NLC Housing Report to the RHNA Committee members, link here:  [Homeward Bound_The Road to Affordable Housing_W...](#)
Please let me know if you need assistance.

Tess

From: Aksel Palacios [<mailto:aksel.palacios@lacity.org>]
Sent: Tuesday, July 16, 2019 9:18 AM
To: Tess Rey-Chaput <REY@scag.ca.gov>
Cc: Jacki Bacharach <jacki@southbaycities.org>
Subject: Re: National League of Cities Housing Report

 [Homeward Bound_The Road to Affordable Housing_W...](#)

My apologies here you go

Aksel Palacios, MPA
Planning Deputy
Office of Councilman Joe Buscaino
15th District, City of Los Angeles
200 N. Spring St Los Angeles, CA 90012
(213) 473-7015



On Tue, Jul 16, 2019 at 9:17 AM Tess Rey-Chaput <REY@scag.ca.gov> wrote:

Will do; however, there is no attachment to this email. Please send. Thanks.

From: Aksel Palacios [mailto:aksel.palacios@lacity.org]

Sent: Tuesday, July 16, 2019 9:16 AM

To: Jacki Bacharach <jacki@southbaycities.org>; Tess Rey-Chaput <REY@scag.ca.gov>

Subject: National League of Cities Housing Report

Hello Jacki and Tess,

I hope you are both well, I was asked by Councilman Buscaino to share the housing report published by National League of Cities. I have attached it to this email, if you can please share with your housing committee members or have it shared on your respective newsletter it would be greatly appreciated. Thank you both for your assistance.

best,

Aksel

Aksel Palacios, MPA

Planning Deputy

Office of Councilman Joe Buscaino

15th District, City of Los Angeles

200 N. Spring St Los Angeles, CA 90012

(213) 473-7015

